

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 57247-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** GUGLIELMINO, SUSAN J REVOCABLE TRUST  
% GUGLIELMINO, SUSAN J/EHRHART, KEVIN M  
262 OCEANO DR  
LOS ANGELES, CA 90049-4124

KEVIN M EHRHART  
% GUGLIELMINO, SUSAN J/EHRHART, KEVIN M  
262 OCEANO DR  
LOS ANGELES, CA 90049-4124

**Priority Date:** NOVEMBER 5, 1984 at 01:56 P.M.

**Enforceable Priority Date:** NOVEMBER 5, 1984 at 01:56 P.M.

**Purpose (use):** DOMESTIC

**Maximum Flow Rate:** 50.00 GPM

**Maximum Volume:** 3.00 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		E2NWNE	10	1N	5E	GALLATIN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 39.00 FEET

**Static Water Level:** 8.00 FEET

**Casing Diameter:** 6.00 INCHES

**Purpose (Use):** DOMESTIC

**Households:** 2

**Volume:** 3.00 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			E2NWNE	10	1N	5E	GALLATIN

**Geocodes/Valid:** 06-1011-10-2-01-01-0000 - Y

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 01/29/90.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 1104 RECEIVED 11/13/2001.

OWNERSHIP UPDATE TYPE DOR # 147072 RECEIVED 12/01/2015.