

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 40J 55572-00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: SHANE L PATTERSON
PO BOX 1171
MALTA, MT 59538
LOY L PATTERSON
PO BOX 1171
MALTA, MT 59538

Priority Date: JUNE 19, 1984 at 10:36 A.M.
Enforceable Priority Date: JUNE 19, 1984 at 10:36 A.M.

Purpose (use): DOMESTIC
LAWN AND GARDEN
STOCK

Maximum Flow Rate: 25.00 GPM

Maximum Volume: 13.50 AC-FT

Maximum Acres: 1.50

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNWNW	20	30N	30E	PHILLIPS

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: WELL

Purpose (Use): DOMESTIC
Households: 0
Volume: 2.00 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNWNW	20	30N	30E	PHILLIPS

Purpose (Use): LAWN AND GARDEN
Volume: 3.00 AC-FT
Period of Use: MAY 15 to SEPTEMBER 15

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	1.50		SWNWNW	20	30N	30E	PHILLIPS

Total: 1.50

Purpose (Use): STOCK
Volume: 8.50 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNWNW	20	30N	30E	PHILLIPS

Geocodes/Valid: 11-4239-20-2-01-01-0000 - Y

Remarks:

OWNERSHIP UPDATE RECEIVED
NOTICE OF WATER RIGHT TRANSFER RECEIVED 05/05/98.