CE   D LAND CORNER RECORD   'ᴄᴎ
(Reference FSM 7153.53)

118180

DESCRIPTION OF CORNER EVIDENCE FOUND, AND ORIGINAL RECORD (IF KNOWN)

RECORD: 80.'00 chains – A road N.45°E., S.61°W.
(1868)   Set corner to Sections 27,28,33 and 34 a post in mound of earth
with pits charred stake as per instructions. As this corner is
liable to be demolished by travel over the road I also buried a
granite stone 10" x 7" x 3" at the foot of said stake.   '

FOUND: No evidence of the original corner. I found traces of an old jack
fence leading north.

DESCRIPTION OF MONUMENT AND ACCESSORIES ESTABLISHED
TO PERPETUATE THE ORIGINAL LOCATION OF THIS CORNER:

Date of work: Oct. 1981

From the 1/4 corner common to Sections 27 and 28 as previously established,
I project north along traces of the old jack fence 2640 feet and find I fall
in the center of the old traveled way alongside the present day Highway 48.
At this position I placed a 2" x 30" iron pipe 28" in the ground with brass
cap (2½") marked as below.

SKETCH, WITH COURSE AND DISTANCE TO ADJACENT CORNERS IF DETERMINED IN THIS SURVEY.
(MAY SKETCH OR PASTE REPRODUCTION ON REVERSE SIDE.)

From the brass cap a yellow plastic cap on a fence post bears N.50°W., 15.85'
and N.31°E., 26.92'. Yellow MARLS tags are placed on the posts.

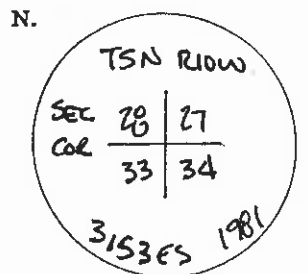See Certificate of Survey No. ___44D___ .

Surveyor's Seal

DIAGRAM OF CORNER:

I, ___Clint Harris___
certify that the information shown herein is true and
correct.

___Clint Harris___
Signature of Ground Party Chief

I, ___Thomas M. Hanson___
certify that I have carefully performed or reviewed the
work done on the diagrammed corner as reported on this
recordation form and approve the same.

___Thomas M. Hanson___
Signature of Surveyor

___3153ES___
Registration Number

MONTANA
THOMAS M.
HANSON
3153ES
PROF. ENGINEER & LAND SURVEYOR
REGISTERED

N.

TSN R10W
Sec 28 | 27
Cor ———
33 | 34
3153ES 1981

= Corner recorded on the sheet

Office of Clerk and Recorder, County of ___Deer Lodge___

his "corner record" was filed for record on the __27th__ day of ___October___ 19 81, was noted on the cross-index plat and is

ssigned page No.__241__, in book No.__1__

___Mary Chas___
County Official

Cross Index No. __V-13__   T __5N__   R __10W__   Mer.