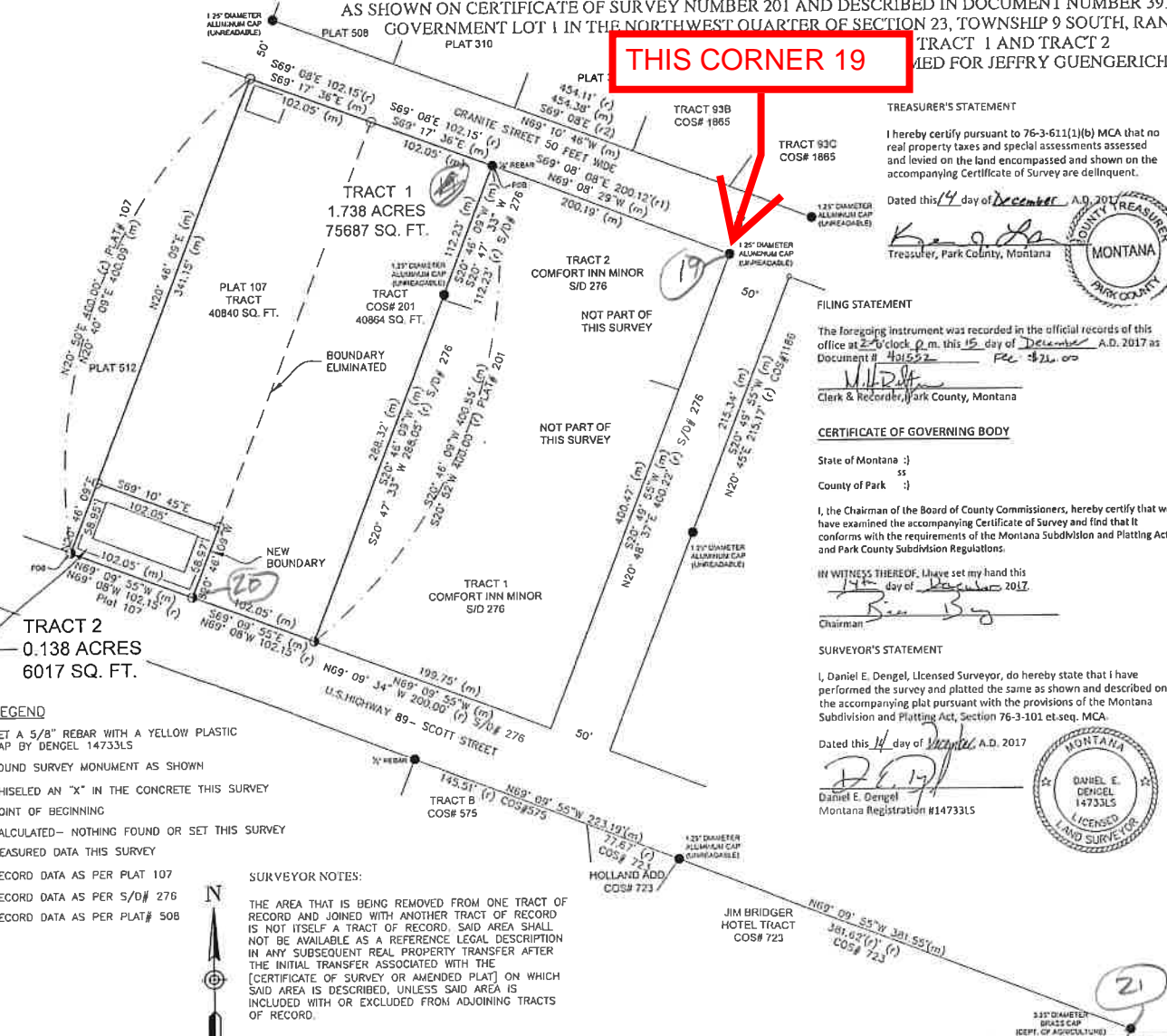


12 + 02 + 61 # 12  
 COS 2592 RB

# CERTIFICATE OF SURVEY 2592RB

COMMON BOUNDARY RELOCATION BETWEEN THAT LAND AS SHOWN ON PLAT 107 AND DESCRIBED IN DOCUMENT NUMBER 354476 AND THAT TRACT AS SHOWN ON CERTIFICATE OF SURVEY NUMBER 201 AND DESCRIBED IN DOCUMENT NUMBER 391996 OF THE PARK COUNTY RECORDS, LOCATED IN GOVERNMENT LOT 1 IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 9 SOUTH, RANGE 8 EAST, PRINCIPAL MERIDIAN, MONTANA.

THIS CORNER 19



**TREASURER'S STATEMENT**  
 I hereby certify pursuant to 76-3-611(1)(b) MCA that no real property taxes and special assessments assessed and levied on the land encompassed and shown on the accompanying Certificate of Survey are delinquent.

Dated this 14 day of December, A.D. 2017  
*[Signature]*  
 Treasurer, Park County, Montana

**FILING STATEMENT**  
 The foregoing instrument was recorded in the official records of this office at 2:00 clock P.M. this 15 day of December, A.D. 2017 as Document # 491552 REC-421.00

**CERTIFICATE OF GOVERNING BODY**  
 State of Montana :  
 County of Park :  
 I, the Chairman of the Board of County Commissioners, hereby certify that we have examined the accompanying Certificate of Survey and find that it conforms with the requirements of the Montana Subdivision and Platting Act and Park County Subdivision Regulations.

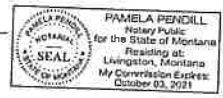
**SURVEYOR'S STATEMENT**  
 I, Daniel E. Dengel, Licensed Surveyor, do hereby state that I have performed the survey and platted the same as shown and described on the accompanying plat pursuant with the provisions of the Montana Subdivision and Platting Act, Section 76-3-101 et-seq. MCA.  
 Dated this 14 day of December, A.D. 2017  
*[Signature]*  
 Daniel E. Dengel  
 Montana Registration #1473315

**PURPOSE OF SURVEY**  
 I, the undersigned, hereby certify that the purpose of this survey is to relocate common boundary lines between adjoining tracts outside of any platted subdivision.  
 Therefore, it is exempt from subdivision review pursuant to Section 76-3-207(2)(a), MCA which states: "unless the method of disposition is adopted for the purpose of subdividing the resulting size of any lot created by the division or aggregation, are not subdivisions under this chapter but are subject to the surveying requirements of 76-3-401 for divisions or aggregations of land other than subdivisions and are subject to applicable zoning regulations adopted under Title 76, chapter 2:

- (a) divisions made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining tracts
- (2) The reviewing authority may exclude the following parcels created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part:
  - (i) a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if:
  - (ii) no facilities other than those previously approved exist or will be constructed on the parcel; and
  - (iii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-330, MCA; Pursuant to 17.36.605 (2)(b)(iii), ARM.

Dated this 14 day of December, A.D. 2017  
*[Signature]*  
 JEFFREY GUENGERICH  
 ELECTRIC PEAK PROPERTIES, LLC  
 STATE OF MONTANA  
 County of Park

On this 14 day of Dec., 2017 before me, a Notary Public for the State of Montana, personally appeared Jeffrey Guengerich known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.  
*[Signature]*  
 Notary Public for the State of Montana

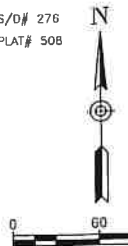


**LEGAL DESCRIPTION TRACT 1**  
 A TRACT OF LAND BEING A PORTION OF THAT TRACT AS SHOWN ON CERTIFICATE OF SURVEY NUMBER 107 DESCRIBED IN DOCUMENT NUMBER 354476 AND THAT TRACT AS SHOWN ON CERTIFICATE OF SURVEY NUMBER 201 DESCRIBED IN DOCUMENT NUMBER 391996 OF THE PARK COUNTY RECORDS, LOCATED IN GOVERNMENT LOT 1 IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 9 SOUTH, RANGE 8 EAST, PRINCIPAL MERIDIAN, MONTANA:  
 BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT AS SHOWN ON PLAT 201 AND DESCRIBED IN DOCUMENT NUMBER 391996; THENCE S 20° 46' 09" W A DISTANCE OF 400.55' TO THE NORTHERLY RIGHT-OF-WAY LINE OF U. S. HIGHWAY 89; THENCE ALONG SAID NORTHERLY LINE N 69° 09' 55" W, 102.05 FEET; THENCE LEAVING SAID NORTHERLY LINE N 20° 46' 09" W, 58.97 FEET; THENCE N 69° 10' 45" W, 102.05 FEET; THENCE S 69° 17' 36" E, 204.10' TO THE POINT OF BEGINNING. SAID TRACT CONTAINS 75687 SQUARE FEET (1.738 ACRES), SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS.

**LEGAL DESCRIPTION TRACT 2**  
 A TRACT OF LAND BEING A PORTION OF THAT TRACT AS SHOWN ON CERTIFICATE OF SURVEY NUMBER 107 DESCRIBED IN DOCUMENT NUMBER 354476 OF THE PARK COUNTY RECORDS, LOCATED IN GOVERNMENT LOT 1 IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 9 SOUTH, RANGE 8 EAST, PRINCIPAL MERIDIAN, MONTANA:  
 BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT, SAID CORNER BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF U. S. HIGHWAY 89; THENCE LEAVING SAID NORTHERLY LINE N 20° 46' 09" E ON THE WEST LINE OF SAID TRACT 2 A DISTANCE OF 58.95 FEET; THENCE S 69° 10' 45" E A DISTANCE OF 102.05 FEET TO A POINT ON THE EAST LINE OF SAID TRACT 2; THENCE S 20° 46' 09" W ON THE EAST LINE OF SAID TRACT 58.97 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF U. S. HIGHWAY NUMBER 89; THENCE ON SAID NORTHERLY LINE N 69° 10' 45" W A DISTANCE OF 102.05 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS 6017 SQUARE FEET (0.138 ACRES), SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS.

- LEGEND**
- SET A 5/8" REBAR WITH A YELLOW PLASTIC CAP BY DENGL 1473315
  - FOUND SURVEY MONUMENT AS SHOWN
  - ⊗ CHISELED AN "X" IN THE CONCRETE THIS SURVEY
- POB POINT OF BEGINNING**
- CALCULATED- NOTHING FOUND OR SET THIS SURVEY
  - (m) MEASURED DATA THIS SURVEY
  - (r) RECORD DATA AS PER PLAT 107
  - (r1) RECORD DATA AS PER S/D# 276
  - (r2) RECORD DATA AS PER PLAT# 508

**SURVEYOR NOTES:**  
 THE AREA THAT IS BEING REMOVED FROM ONE TRACT OF RECORD AND JOINED WITH ANOTHER TRACT OF RECORD IS NOT ITSELF A TRACT OF RECORD. SAID AREA SHALL NOT BE AVAILABLE AS A REFERENCE LEGAL DESCRIPTION IN ANY SUBSEQUENT REAL PROPERTY TRANSFER AFTER THE INITIAL TRANSFER ASSOCIATED WITH THE [CERTIFICATE OF SURVEY OR AMENDED PLAT] ON WHICH SAID AREA IS DESCRIBED, UNLESS SAID AREA IS INCLUDED WITH OR EXCLUDED FROM ADJOINING TRACTS OF RECORD.



**BASIS OF BEARINGS:**  
 Geodetic North using GPS observation.

**Ownership Information:**  
 Deeds recorded in Document Number 354476 and Document Number 391996 records of the clerk and recorder Park County, Montana.

SECTION 23	TOWNSHIP 9S	RANGE 8E
<p><small>COPYRIGHT 2017          Water &amp; Environmental Technologies PC hereby reserves all intellectual property rights in this document and the data and designs incorporated herein as an instrument of professional service which created for use or which is part of any other project or other use without the express written authorization.</small></p>		

**Water & Environmental TECHNOLOGIES**  
 480 E. Park Street  
 Dulles, MT 59701  
 (406) 782-5220  
 WATERENVTECH.COM

<b>COMMON BOUNDARY RELOCATION</b>	
PROJECT NAME: GUENGERICH02	SHEET: 1 OF 1
LOCATION: GARDINER, MONTANA	
FILE NO. MV-BMO2-GUENGERICH-CBR-GRND.dwg	

JOB NO.: 2592RB  
 DATE: 12/15/2017  
 CHECKED BY: DD