

(2) (14-16) (90) (99) (151-156)
 (180-184) (166) (173-174) (178-181)
 237-244

c/s 21A7 RB

CERTIFICATE OF SURVEYOR
 State of Montana)

I hereby certify that the accompanying Certificate of Survey was conducted by me, or under my supervision, in accordance with the laws of the State of Montana, and that the same conforms to the Subdivision Regulations, that to the best of my knowledge, the information shown is true and correct, and the instruments set, together with those found, are sufficient to enable the survey to be relied upon as a basis of bearings and distances are based on grid coordinates using GRS measurements at Latitude 45°59'22.1873"N, Longitude 107°57'40.5268"W, taken on a plane with the origin at the intersection of the principal meridian and the base line of the 6th Principal Meridian of the Montana Territory, and that the same do not affect any other land or interest therein.



Richard T. Lohr
 State of Montana, No. 10,385 L.S.
 1318 West Front Street
 Livingston, Montana 59047
 Phone: (406) 222-1303

CERTIFICATE OF COUNTY TREASURER
 State of Montana)

I, Kevin Larkin, Treasurer of said county, do hereby certify that the accompanying Certificate of Survey has been duly examined and that all real property taxes assessed and levied on the land described herein are in full payment of the same as of the date of this certificate.

Kevin Larkin, Treasurer
 Deputy

CERTIFICATE OF GOVERNING BODY
 State of Montana)

I, Chairman of the Board of County Commissioners, hereby certify that we have examined the accompanying Certificate of Survey and find that it conforms with the requirements of the Montana Subdivision and Platting Act and the Park County Subdivision Regulations.

Chairman
 Deputy

LAND OWNERS' CERTIFICATE OF EXEMPTION
 State of Montana)

I, the undersigned, hereby certify that the purpose of this survey is to subdivide the common boundary and, therefore, this survey is exempt from review as a subdivision pursuant to Section 79-3-207(1)(a), M.C.A. and I, therefore, do not intend to file this survey with the County Clerk.

My commission expires 10/18/2007



My commission expires 10/18/2007

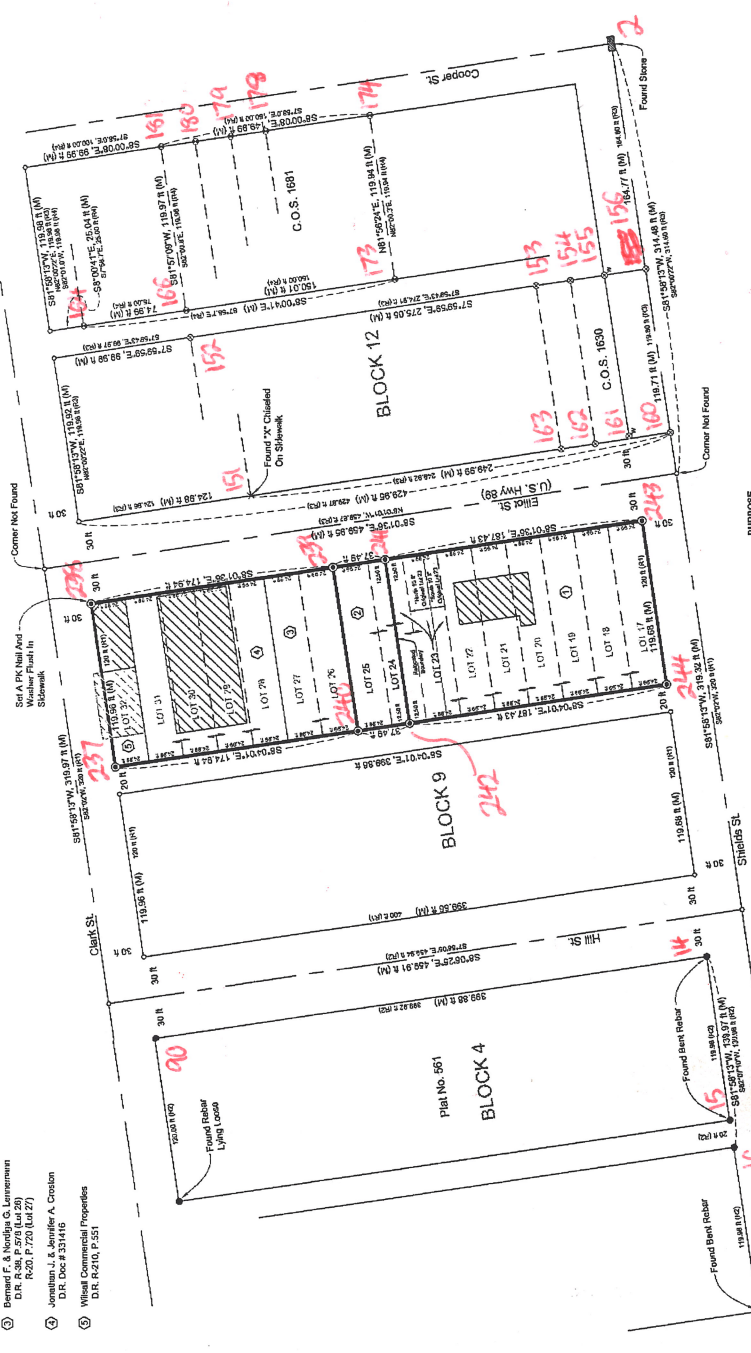
CERTIFICATE OF SURVEY

Date:	Oct. 2009
Drawn By:	K. Lohr
Checked By:	B. T. Ashen
Revised By:	
Sheet No. 1 of 1	

Filed in the Office of the Clerk and Recorder for the County of Park, State of Montana, this 13th day of October, 2009, A.D., at Helena, Montana.

By: *Richard T. Lohr*
 County Clerk and Recorder
 Deputy

Document No. 242188
 File No. 100



PURPOSE

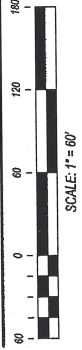
The purpose of this survey is to relocate the common boundary of the north and south halves of Lot 19 of the Original Townsite of Wilsall.

SURVEYOR'S NOTE

Determination of Block 9 Boundaries:
 The corner of Elliot Street was previously defined when Block 12 was surveyed by W. Landa and H. Reno on Certificate of Surveys 1830 and 1831 respectively. The corner of Hill Street was also previously defined when Block 12 was surveyed by W. Landa and H. Reno on Certificate of Surveys 1830 and 1831. The corner of Shields Street was also previously defined when Block 12 was surveyed by W. Landa and H. Reno on Certificate of Surveys 1830 and 1831. The corner of Clark Street was also previously defined when Block 12 was surveyed by W. Landa and H. Reno on Certificate of Surveys 1830 and 1831. The corner of the north and south halves of Lot 19 of the Original Townsite of Wilsall is defined by the north and south boundaries of Block 9 and the common boundary of Block 9 and Block 12.

**A Survey Of
 THE RELOCATION OF COMMON BOUNDARY
 BETWEEN LOT 23 AND LOT 24 OF BLOCK 9 OF
 THE ORIGINAL TOWNSITE OF WILLSALL**

Located in the SW 1/4 of Section 19,
 Township 3 North, Range 9 East, P. M.M.
 County of Park, State of Montana



- DEED RECORD TABLE**
- ① Park, E. Co. D.R. W-111, P. 42
 - ② Melvin A. Baker, Co. D.R. # 33601 Doc # 33601 R-143, P. 87
 - ③ Bernard F. & Nordiga G. Lemmon D.R. R-38, P. 276 (Lot 29) R-20, P. 720 (Lot 27)
 - ④ Jonathan J. & Jennifer A. Cronin D.R. Doc # 331416
 - ⑤ Wilhel Commercial Properties D.R. R-210, P. 351

LEGEND

- ① 1/8\"/>

Certificate Of Survey No. 2127RB